

Congressman John Garamendi's Application for Nomination to the U.S. Service Academies

Application Instructions

- 1. Please type or write your responses in blue or black ink.
- 2. Applicants must answer each question. If a question does not apply, please write "N/A."
- 3. Please include your full name on the top right corner of every page you submit.
- 4. Except using binder clips, do not bind or staple this application or any attachments.
- 5. Return this application, along with high school and any post-high school **transcripts**, a **50 word statement** on why the candidate seeks to attend a US Service Academy, and a **SAT and/or ACT score report** to the address below no later than **Monday**, **December 28th 2009**. All complete applications submitted by the deadline will receive an interview time on Saturday, January 9th 2009.

Congressman John Garamendi Re: Service Academy Application 2121 N. California Blvd., Ste. 555 Walnut Creek, CA 94596 Tel: (925) 932-8899 Fax: (925) 932-8159

6. To facilitate receipt, please do not mail your application with signature requirements. Students are

welcome to call or email the office to confirm their application's arrival. **Applicant Information Applicant Name** (Last, First and Middle Initial): Name of Parent(s) or Guardian(s): Date of Birth Social (YYYY/MM/DD): Security Number: Home Number: Permanent Cell Number: Address: ☐ Female ☐ Male Sex: Mailing Email Address: Address (If different than above): Service Academies Applicant Is Requesting A Nomination For (Check all that Apply): ☐ Air Force ☐ Military (West Point) ☐ Naval ☐ Merchant Marine

| Ac | cademic Information |
|---|---------------------------------------|
| High school applicant currently attends or graduated from: | |
| If applicant has graduated high school, list any additional schools attended and dates of attendance: | |
| Date of High School Graduation | Highest Overall SAT/ACT Score: |
| (MM/YYYY): | SAT: Critical Reading: Math: Writing: |
| <u>l</u> , | ACT: English: Math: |



Congressman John Garamendi's Application for Nomination to the U.S. Service Academies

Under each heading below, please list the top five activities in which you participated since beginning high school, including dates of participation and number of hours per week. If you wish to detail more than five, you may include those on an attachment.

| Extra | Curricular Activities (e.g., stu | ıdent government, clubs, tu | itoring etc.) |
|-------|----------------------------------|-----------------------------|---------------|
| 1. | | | , |
| | Activity | Dates Participated | Hours/Week |
| 2 | Activity | Dates Participated | Hours/Week |
| 3 | Activity | | |
| 4. | • | Dates Participated | Hours/Week |
| | Activity | Dates Participated | Hours/Week |
| 5 | Activity | Dates Participated | Hours/Week |
| | Athl | letics | |
| 1 | Athletic Activity | Dates Participated | Hours/Weel |
| 2. | Athletic Activity | Dates Participated | Hours/Week |
| 3 | Athletic Activity | Dates Participated | Hours/Week |
| 4 | - | | |
| 5. | Athletic Activity | Dates Participated | Hours/Week |
| · | Athletic Activity | Dates Participated | Hours/Week |
| Act | ivities Outside of School (e.g. | , Scouts, work, volunteerin | g, etc.) |
| 1 | Activity | Dates Participated | Hours/Weel |
| 2 | • | | _ |
| 3. | Activity | Dates Participated | Hours/Week |
| J | Activity | Dates Participated | Hours/Week |
| 4 | Activity | Dates Participated | Hours/Week |
| 5. | ,, | zatoo i ai tioipateu | 110410111061 |